

BALPEX 2025
APPLICATION FOR BOURSE SPACE---DEPOSIT DUE JUNE4th

Mail to: Barry W. Casanova, Esq., Bourse Chairman **Deadline for Application Return as above**
Baltimore Philatelic Society, Inc. **Full Payment DUE NLT: July 21st, 2025**
3440 Ellicott Center Dr. (20% penalty for late payments)
Suite 103 *Booth Assignments first come first served!*
Ellicott City, MD 21043 New floor plan, Table Assignments open **BUT LIMITED**

PLEASE PRINT CLEARLY OR TYPE THE FOLLOWING INFORMATION

FIRM NAME _____

NAME OF PRINCIPAL (if different) _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

PHONE (daytime) _____ (evening) _____

FAX _____ E-mail _____

I HEREBY APPLY FOR A BOOTH AT BALPEX 2025. I have received, read, and understand the BALPEX '25 REGULATIONS and agree to abide by them. [Note Regulation #13.] By signing and submitting this Application, the applicant acknowledges that if accepted, it will create a legally binding contract under Maryland Law between the Applicant and BPS/BALPEX for the bourse space under the Regulations, terms and conditions as set forth herein and in the aforementioned Regulations.

I CERTIFY THAT I have not been expelled from or denied membership in any philatelic organization or ephemera organization. (NOTE: If this is not the case, strike out the previous sentence and attach an explanation.) I am a member of the following organizations:

ASDA# _____ APS# _____ OTHER _____

SIGNATURE _____ **DATE** _____

BOOTH ASSIGNMENT _____ BOOTH FEE _____

Booth 2nd choice if above not available _____ Fee _____

Check here to rent a new locking cabinet. (rear table to be adjusted). Enclose \$125.00 cabinet rental fee. [For Dealers flying in, if 36" x 30" clear plastic table cover(s) for your sales table is/are needed, please contact the Bourse Chairman well in advance so they can be procured. (Available for \$25/sheet rental).]

IF DOUBLE BOOTH OR MODIFICATION IS REQUIRED – NEGOTIABLE. PLEASE CONTACT ME!!!
ENCLOSED is \$ _____ for Booth Fee/Deposit (Minimum \$500.00 deposit due June 4th); and, if applicable, CABINET RENTAL, PATRON LISTING, &/or BALPEX PROGRAM AD. **Final Balance Due July 21st.**
YOU MAY RECEIVE CONFIRMATION, but NOT ANY ADDITIONAL DEADLINE NOTICE.

Mail check payable to "Baltimore Philatelic Society, Inc. and this entire application and attachments to:
Barry W. Casanova, Esq., Bourse Chairman
Baltimore Philatelic Society, Inc.
3440 Ellicott Center Dr., Suite 103
Ellicott City, MD 21043

(OVER)

DEALERS' BADGES WILL BE READY WHEN YOU ARRIVE. **Please print name(s) legibly:**

1. _____ Chief Pt of Contact

2. _____

3. _____

In the BALPEX Program we will include a description of each dealer's specialty. Please provide a brief description of your specialty as you would like it to appear in the BALPEX '25 program.

If your firm would like to purchase either a Patron Listing or an Ad in the BALPEX Program, see schedules and instructions attached.

*****HOTEL ACCOMMODATIONS:*****

This year we are again at the BWI Airport Marriott Hotel--a substantial improvement from our prior venue. Your table/booth fee includes a three (3) night stay, September 4th, 5th and 6th, at a standard room with either a king or two double beds. This room MUST be reserved through the BALPEX Committee under a specific guest, not corporate, name, and NOT through the hotel reservation website. **CUT-OFF August 6th, 2025.**

Additional accommodations or extra nights must be booked through the BALPEX Website or Marriott (1-800-228-9290 or 410-859-8300) to get the BALPEX rate (\$147/night plus 14% state & local taxes). HOTEL CUT-OFF August 7th. At check-in you must give your BALPEX submitted registration name to check against the list we have furnished to the hotel. The hotel requires a credit card on file for additional services charged to your room.

Name under which BALPEX should book the room: _____

Type of Room _____ One King Bed _____ Two Double beds

Handicapped or other Special Needs: _____

If a BONVOY member, your Card Number: _____

QUESTIONS: Contact Barry Casanova, Esq., Bourse Chairman: bwcasanova@msn.com

Office Phone: 410-442-2040 Cell: 443-904-1929

THANKS FOR YOUR COOPERATION!